

Types and Antitypes of Christ's Work on the Cross

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with **the precious blood of Christ**, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, ... **1Pe 1:18-20**

#	O.T. TYPES	N.T. TEACHING	IMAGES FOR THE HEART	SCRIPTURES	COMMENTS
1	<p>PASSOVER</p> <p>Still slaves to Pharaoh in Egypt Exo. 12</p> <p>The paschal lamb died instead of the firstborn</p> <p>Safe from God's judgment</p>	<p>Atonement, Expiation, Substitution</p> <p>Christ died and shed His blood to take our place in God's judgment of my sins.</p> <p>Gospels and the epistle to the Romans</p>	<p>Paschal Lamb</p> <p>Blood</p> <p>Basin</p> <p>Hyssop</p> <p>Door-posts</p> <p>Lamb roasted</p> <p>Bitter herbs</p> <p>Unleaven Bread</p> <p>Shoes</p> <p>Staff</p>	<p>And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. Exo 12:7, 8</p> <p>And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. Exo 12:13</p> <p>And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, ... Rev 1:5</p> <p>For even Christ our passover is sacrificed for us: 1 Cor. 5:7</p>	<p>The whole question regarding God's judgment of our sins is answered in the shedding of Christ's precious blood on Calvary's cross. As we meditate, eating the paschal lamb roast with fire, the unleavened bread, and with bitter herbs, we contemplate the awful judgment that Christ endured and we hear the words of God "when I see the blood" and we have peace with God.</p> <p>We are still however seen as under Satan's power.</p> <p>The Passover was kept in Egypt, in the wilderness and in the promised land typifying to us that we will forever see Christ as the Lamb of God and this will be the theme of our eternal song.</p>
2	<p>RED SEA</p> <p>From Egypt into the Wilderness Exo. 14</p> <p>Israel went through on dry ground while Pharaoh and the armies drowned</p> <p>Saved from drowning and Safe from Pharaoh</p>	<p>Redemption, Salvation</p> <p>Brought back to God and set free</p> <p>First mention of the word salvation in the Bible.</p> <p>Christ's death and judgment sets me free from Satan.</p> <p>Epsitles of Philippians, Hebrews and 1st Peter</p>	<p>The Red Sea before</p> <p>The enemy pursues</p> <p>The Red Sea rolled back</p> <p>The Red Sea judgment</p> <p>The enemy drowned</p> <p>The song of redemption</p> <p>Pillar of cloud by day and fire by night</p>	<p>Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. Exo 15:1, 2</p> <p>And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreprieveable in his sight: Col 1:20-22</p> <p>For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Rom 10:10</p>	<p>As we sit on the shore of the Red Sea and look back we see that Christ's death has brought us back to God and set us free and saved us from all of our enemies.</p> <p><i>The Lord is risen: the Red Sea's judgment flood is passed in Him, who bought us with His blood. The Lord is risen: we stand beyond the doom of all our sin, through Jesus' empty tomb.</i></p> <p><i>The Lord is risen: with Him we also rose, And in His grave see vanquished all our foes. The Lord is risen: beyond the judgment land, In Him, in resurrection life we stand. LF # 34</i></p>

3	<p>BRAZEN SERPENT Near the end of the wilderness journey Num. 21</p> <p>A look at the brazen serpent on the pole healed the bitten Israelite.</p> <p>Saved from the poison of the fiery serpent</p>	<p>The first man (Adam) is judged and we are a new man (in Christ)</p> <p>Sin in the flesh is condemned and Satan has no dominion over the New Man</p> <p>John 3:14, 15 Rom. 8:3</p>	<p>The awful Sin of rebellion and discontent.</p> <p>The fiery Serpents sent.</p> <p>Death</p> <p>Confession</p> <p>The Brazen Serpent given</p> <p>The simple look of faith</p> <p>Life received</p>	<p>And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. Num 21:7-9</p> <p>And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. Joh 3:15</p> <p>For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: ... Rom 8:3</p>	<p>With the wilderness journey nearly completed we finally learn that through Christ's work on the cross God has gotten rid of me, the flesh, and we are to reckon it so. This is a very important step in the progress of our Christian lives. To realize that God has condemned sin in the flesh and therefore we should never think that there will be any good seen in or expected from the flesh. It is condemned!</p> <p>It cannot be improved but in the power of the Holy Spirit we can, by faith, see that it is no more I but Christ who God sees. What peace this brings to the soul.</p> <p>As we sit down and see the brazen serpent, a picture of the power of Satan over the flesh, destroyed, we thank God for His beloved Son's victory and the fact that it is in Him we are now seen and accepted and Satan no more has dominion over the new man in Christ.</p>
4	<p>JORDAN Wilderness into Canaan Jos. 3; 4</p> <p>Israel went through on dry ground while the ark and the priests remained in the Jordan river.</p> <p>Saved from drowning in the overflowing river</p>	<p>Spiritual death and resurrection with Christ and we now enter into the heavenly places spiritually.</p> <p>By realizing our association with Christ's work we are delivered from self but we still have conflict in the heavenly places.</p> <p>Epistle to the Ephesians</p>	<p>The flooding River</p> <p>The Ark</p> <p>The Priests</p> <p>The Dry Ground for 30 miles</p> <p>The Twelve Stones</p> <p>The awful Judgment</p> <p>The Jordan overflows all her banks</p> <p>Conflict is before them</p>	<p>... the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever. And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there. And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. Jos 4:8, 9</p> <p>And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) ... Jos 3:15</p> <p>Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: Eph 2:5, 6</p>	<p>The Jordan is a striking figure of the death and resurrection of our Lord Jesus Christ and our death and resurrection with Him.</p> <p>Crossing the Jordan we look back and wonder at such a work and that we are associated with Christ in it.</p> <p>We now stand risen, ascended and seated with Him in the heavenlies, soon to be glorified. It is with the realization of this that I get rid of me and it is no longer "I" but now it is Christ who liveth in me. Gal. 2:20</p> <p>We see the wonderful plan of God, to have us before Him, our nature holy, and our position without blame, all according to the exceeding riches of His grace.</p> <p>The twelve stones remain forever in the Jordan and serve as a continual memorial for us.</p> <p>If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. Col 3:1-3</p>

GILGAL

In Canaan to be repeated before each battle
Jos. 5

Circumcision was kept for the first time since leaving Egypt

Reproach of Egypt is rolled away and the token of the covenant between God and Abraham now marked them as God's people

Knowing the completeness of the work of Christ and our association with it we continuously apply it practically by self-judgment

The circumcision of Christ occurs once but we return to Gilgal daily and seeing the twelve stones we exercise self-judgment. We are then ready for warfare in the heavenly places

2 Cor. 4:10;
Col. 3: 5-10
Php. 3:3
Eph. 6

Gilgal

Sharp knives

Circumcision

Pain

Return before each conflict

Twelve Stones

Victory

... and Joshua made him **sharp knives**, and circumcised the children of Israel ... And the children of Israel encamped in **Gilgal**, and kept the passover on the fourteenth day of the month at even in the plains of Jericho. **Jos 5:3**

And they did eat of **the old corn of the land** on the morrow after **the passover, unleavened cakes**, and parched corn in the selfsame day. **Jos 5:10, 11**

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

For we which live are **alway** delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. **2 Cor 4:11**

In whom also ye are circumcised with **the circumcision made without hands**, in **putting off the body of the sins of the flesh by the circumcision of Christ**: ... **Col 2:11**

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also **put off** all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Lie not one to another, seeing that ye have **put off** the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Here at **Gilgal**, as we visit daily, we apply the finished work of Christ practically.

We must keep short accounts with God and it is here at Gilgal where this is done as we exercise self-judgment.

He that **covereth his sins** shall not prosper: but **whoso confesseth and forsaketh** them shall have mercy. Happy **is** the man that feareth alway: but he that hardeneth his heart shall fall into mischief. **Pro 28:14**

Although circumcision is performed only once the return to Gilgal is repeated daily and it is through this that we have strength for the day to:

- Worship God in the Spirit
- Rejoice in Christ Jesus
- Have no confidence in the flesh

Php 3:3

This is spiritual circumcision! This will give us peace, joy and strength to walk before God and man.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; **Forbearing** one another, and **forgiving** one another, if any man have a quarrel against any: even as Christ forgave you, so also **do** ye. And above all these things put on **charity**, which is the bond of perfectness. And let **the peace of God rule** in your hearts, to the which also ye are called in one body; and be ye thankful. Let **the word of Christ dwell** in you richly in all wisdom; **teaching and admonishing one another** in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **Col 3:5-16**

Unlike Israel, the Christian experiences all five places at the same time.

As to **FACT** we are in the **World**, as to **EXPERIENCE** we are in the **Wilderness** and as to **POSITION** we are in **Canaan**. This will only end when we are home in the glory when the flesh is gone!